**B.S. URBAN & ENVIRONMENTAL PLANNING: Guidance Record**

**II. WRITING EMPHASIS REQUIREMENT**

 **(9 sem. Hrs.)**

**Students entering WCU with fewer than 40 credits must take at least 3 approved writing emphasis courses; students with 40-70 credits must take two writing emphasis courses. At least 3 credits must be in 300 or 400 level courses. Writing Emphasis courses may cover other requirements as well.**

**GEO 310 Pop. Geog. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

**ENG 368 or 371 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

**GEO 400 or Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

**III. URBAN & ENVIRONMENTAL PLANNING MAJOR REQUIREMENTS**

**Planning and GIS Core: (42 credits)**

***Required:***

**GEO 102 Physical Geography 3 \_\_\_\_\_\_\_\_\_**

**GEO 225 Maps and Remote Sensing 3 \_\_\_\_\_\_\_\_\_**

**GEO 214 Introduction to Planning 3 \_\_\_\_\_\_\_\_\_**

**GEO 230 Envir Conserv & Sustainability3 \_\_\_\_\_\_\_\_\_**

**PLN 301 Planning History, Theory & Ethics 3 \_\_\_\_\_\_\_**

**PLN 302 Community Engagement**

 **Techniques 3 \_\_\_\_\_\_\_\_**

**GEO 310 Population Geography 3 \_\_\_\_\_\_\_\_**

**GEO 320 Land Use Planning 3 \_\_\_\_\_\_\_\_**

**GEO 322 Land Development Controls 3 \_\_\_\_\_\_\_\_**

**GEO 324 Introduction to GIS 3 \_\_\_\_\_\_\_\_**

**GEO 326 Geographic Analysis 3 \_\_\_\_\_\_\_\_**

**GEO 328 Computer Cartography 3 \_\_\_\_\_\_\_\_**

**PLN 403 Planning Design (Studio A) 3 \_\_\_\_\_\_\_\_**

**PLN 405 Planning Design (Studio B) 3 \_\_\_\_\_\_\_\_**

***Electives:*  (15 credits)**

***(choose from the following)***

**GEO 200 Global Cities 3 \_\_\_\_\_\_\_\_\_**

**GEO 312 Urban Geography 3 \_\_\_\_\_\_\_\_\_**

**GEO 316 Planning for Resilient Communities**

**and Natural Disasters 3 \_\_\_\_\_\_\_\_\_**

**GEO 318 Economic Geography 3 \_\_\_\_\_\_\_\_\_**

**GEO 331 Transportation Planning 3 \_\_\_\_\_\_\_\_\_**

**GEO 336 Environmental Planning 3 \_\_\_\_\_\_\_\_\_**

**GEO 354 Geography & Planning of Housing 3 \_\_\_\_\_\_\_\_\_**

**GEO 415 Internship (3-9 credit hours) \_\_\_\_\_\_\_\_\_**

**GEO 424 GIS Applications 3 \_\_\_\_\_\_\_\_**

**GEO 427 Geodatabase Systems 3 \_\_\_\_\_\_\_\_**

**GEO 401 Internet Mapping 3 \_\_\_\_\_\_\_\_**

**GEO 338 Environmental Apps of GIS 3 \_\_\_\_\_\_\_\_**

***Cognates*: (15 credits)**

**ENG 368 or 371 3 \_\_\_\_\_\_\_\_**

**Select four courses from the following and/or from the Electives listed above or others by advisement. Alternatively, complete a minor from another discipline.**

**GEO 325 Business Geographics**

**GEO 334 Sustainable Living**

**GEO 425 Business GIS Applications**

**PSC 304 Urban Politics**

**PSC 323 Race, Class, Gender**

**PSC 371 State and Local Government**

**ECO 111 Principles of Economics (Macro)**

**ECO 112 Principles of Economics (Micro)**

**MGT 200 Principles of Management**

**MGT 250 Principles of Marketing**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3 \_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3 \_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3 \_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3 \_\_\_\_\_\_\_\_**

**Note: 120 credits is the minimum required to graduate.**

GENERAL EDUCATION REQUIREMENTS

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WCU ID\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE ENROLLED WCU \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE ENROLLED MAJOR\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (if used regularly).

|  |  |  |
| --- | --- | --- |
| **Enter WCU** | **Fall 2014 to Spring 2019** | **Fall 2019 and Later** |
| **Academic** **Foundations*****16-19 credits*** |  WRT 120 or WRT120/ENG150 (per placement) WRT 200, 204, 205, 206, 208, 220 MAT>103 (major specific) SPK 208, 230 Diverse Communities (J) Interdisciplinary (I)  | First-Year Experience \_\_\_\_\_\_\_\_\_WRT 120 or WRT123 (per placement) \_\_\_\_\_\_\_\_\_WRT 200, 204, 205, 206, 208, 220 \_\_\_\_\_\_\_\_\_ MAT>103 (major specific) \_\_\_\_\_\_\_\_\_Diverse Communities (J) \_\_\_\_\_\_\_\_\_\_Interdisciplinary (I) \_\_\_\_\_\_\_\_\_ |
| **Science*****6 credits and 2 different prefixes*** | **2 different prefixes** BIO 100,110  CHE 100,103, 107,160  CSC 110, 115, 141  ESS 101, 111, 112, 130, 170  PHI 125  PHY 100,105,123, 130,140,170,180  |  **2 different prefixes** BIO 100,110 \_\_\_\_\_\_\_\_\_\_ CHE 100,103, 107,160 \_\_\_\_\_\_\_\_\_\_ CSC 110, 115, 141  ESS 101, 111, 112, 130, 170  PHI 125  PHY 100,105,123, 130,140,170,180  |
| **Behavioral****& Social****Science*****6 credits and 2 different prefixes*** | **2 different prefixes** ANT 101,102,103  ECO 111, 112, 200  PSC 100, 101, 213  PSY 100, 199  SOC 200, 240, 245  | **2 different prefixes** ANT 101,102,103 \_\_\_\_\_\_\_\_\_\_ ECO 111, 112, 200 \_\_\_\_\_\_\_\_\_\_ PSC 100, 101, 213  PSY 100, 199  SOC 200, 240, 245  |
| **Humanities*****6 credits and 2 different prefixes*** |  **2 different prefixes** HIS 100, 101, 102,150,151, 152, 444  LIT 100,165, 219, 220, or CLS 165, 260, 261  PHI 100, 101, 125, 150, 180, 201, 206, 207, 220, 280, 282, 350  PHY 125  | **2 different prefixes** HIS 100, 101, 102,150,151, 152, 444 \_\_\_\_\_\_\_\_\_\_ LIT 100,165, 219, 220, or CLS 165, 260, 261 \_\_\_\_\_\_\_\_\_\_  PHI 100, 101, 125, 150, 180, 201, 206, 207, 220, 280, 282, 350  PHY 125  |
| **The Arts*****3 credits*** | AMF 251; ARH 101 103 104 210 211 ART 106 111 113 228 231 DAN 132 133 134 135 136 137 138 150 210; EGE 405; ESP 305 309FLM 200 GER 405 MDA 240 MHL 121 125 210 312 325 MTC 110SPA 313 THA 101 103 212  | AMF 251 ARH 101 103 104 210 211 \_\_\_\_\_\_\_\_\_\_ ART 106 111 113 228 231 DAN 132 133 134 135 136 137 138 150 210 EGE 405; ESP 305 309; FLM 200 GER 405 MDA 240 MHL 121 125 210 312 325 MTC 110; SPA 313 THA 101 103 212  |
| **Writing Emphasis** |  | 9 credits with 3 credits at the 300-400 level.(See the Department’s B.S. Advising Sheet for a detailed explanation and course offerings that fulfill these requirements.) |
| **Speaking Emphasis** |  | 9 credits with 3 credits at the 300-400 level.(See the Department’s B.S. Advising Sheet for a detailed explanation and course offerings that fulfill these requirements.) |
| **Ethics Requirement** |  | 3 credits(See the Department’s B.S. Advising Sheet for a detailed explanation and course offerings that fulfill these requirements.) |
| **Free Electives** **(any level)** | *9 credits*  \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ |  *17 credits* ­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ |