

**This application is for the following conference date:**

\_\_\_ September 30, 2020

\_\_\_ March 2020

\_\_\_ Either date

**Preference of face-to-face and online presentation:**

\_\_\_ Face-to-face presentation only

\_\_\_ Online presentation only

\_\_\_ Either face-to-face or online presentation

1. **Name of Primary Author/Presenter**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Email**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **Additional author(s)/presenters**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. **Proposed Title:**
5. **Preferred Track** (check preferred track(s)):

\_\_\_\_\_ 1) Immigration and Social Justice \_\_\_\_\_ 4) Humanities and Social Sciences

\_\_\_\_\_ 2) Education \_\_\_\_\_ 5) Social Services

\_\_\_\_\_ 3) Visual and Performing Arts \_\_\_\_\_ 6) Community Development

1. **Type of Presentation** (panel discussion, research presentation, workshop, collaborative project, film, performance, other):
2. **Abstract** (150 words max): If accepted, the first 2-3 sentences will be used in the conference program.
3. **Presenter(s) Information** (please add more spaces for multiple presenters):

1) Name (include title): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institution /Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Daytime or Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2) Name (include title): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institution /Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Daytime or Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3) Name (include title): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institution /Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Daytime or Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **Length of Presentation**: Sessions will be 50 minutes. Individual presenters requiring less time will be combined with others with similar topics. Ten to fifteen minutes for Questions and Answers and discussion will be allotted at the end of each session.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ preferred length of time of presentation (in minutes)

*(We will attempt to meet your preference for the presentation length of time however it may be shorten if your presentation is assigned to a session with other presenters.)*

1. **Biosketch of presenter(s):** (for introductions and networking purposes**,** if accepted, this will be listed in the Conference program)
2. **Audio/Visual Equipment Needs**: please check all equipment needed for face-to-face presentation:

\_\_\_\_ Laptop \_\_\_\_ Projector \_\_\_\_DVD player \_\_\_\_Other (specify) \_\_\_\_\_\_\_\_\_\_\_\_

ADA Needs:

**Email your completed form by July 17, 2020** to: [LatComsConf@wcupa.edu](mailto:LatComsConf@wcupa.edu), or [mceballos@wcupa.edu](mailto:mceballos@wcupa.edu).

*Thank you for your interest in participating in the 2020 WCU Latina/o Communities Conference.*